

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 9-18 Applicant Liphen Electric

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 496328 Class C10

Contractor Liphen Electric Date 9-18-90

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date: _____

Signature _____

☐ Exemption for Reg. Maint. Elect.

SINGLE FAMILY

HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name Liphen Electric

Lender's Address 245 W. GLEASON ST

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature [Signature] Date 9-18-90

76A663
CE-606G

10/81

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES

BUILDING AND SAFETY

1

FOR APPLICANT TO FILL IN				JOB ADDRESS	
	EACH	NO.	FEE		
New Residential Bldgs. & Pools				1552 FISHBURN AVE	
1 & 2-Family, Sq. Ft. _____	\$	—	\$	LOCALITY	
Multi-family Sq. Ft. _____				NEAREST CROSS ST. <u>MEDTARD ST</u>	
Residential Swimming Pools				OWNER OR FIRM NAME <u>HELEN ALLEN</u>	
Outlets: Rec <u>32</u> Light <u>53</u> Sw. <u>2</u>				MAIL ADDRESS <u>1552 FISHBURN AVE</u>	
First 20 _____	.90	20	18.00	CITY <u>EMLA</u> Tel. No. <u>261 8413</u>	
Total No. <u>87</u> Additional _____	.60	67	40.20	PLAN CHECK APPLICANT	
Lighting Fixtures				ADDRESS	
First 20 _____	.90	20	18.00	CITY _____ Tel. No. _____	
Total No. <u>53</u> Additional _____	.60	33	19.80	PERMIT APPLICANT <u>LIPHEN ELECTRIC</u>	
Fixed Appliances Not Over 1 HP				ADDRESS <u>245 W. GLEASON ST</u>	
Range _____ Heater _____ D.W. _____				CITY <u>MPK CA</u> Tel. No. <u>728 4079</u>	
Oven _____ Dryer _____ W.M. _____				LICENSE OR REG. NUMBER <u>496328</u> Class. <u>C10</u>	
Top _____ FAU _____ W.H. _____				DISTRICT NO. <u>6.0</u> PROCESSED BY <u>EB.</u>	
Hood _____ Fan _____ Other _____				FINAL DATE <u>9-20-90</u>	
Disp. _____ Room Air Cond. _____				FINAL BY <u>[Signature]</u>	
Power Apparatus & Large Appliances				VALIDATION	
Size & Type HP, KW, KVA, or KVAR					
_____ Up to 1 Incl.					
_____ Over 1 to 10 Incl.					
_____ Over 10 to 50 Incl.					
_____ Over 50 to 100 Inc.					
_____ Over 100					
Services, Swbd., MCC & Panelboards.					
0 - 200 Amp. Under 600 V					
201 - 1000 Amp. Under 600 V					
Over 1000 Amp. or Over 600 V					
Temp. Power Pole & Appurtenances					
Sign with One Branch Circuit					
Additional Sign Branch Circuits					
Misc. Conduits & Conductors					
Other (See Complete Fee Schedule)					
PERMIT FEE (Sub-Total)			132.00		
PLAN CHECKING FEE					
PERMIT ISSUING FEE			13.00		
TOTAL FEE			145.00		

INSPECTOR COPY

(213) 261-8130

#2
02-14500
*14500 82
2d 1 ***E
01638
09+10+90

SEE REVERSE FOR EXPLANATORY LANGUAGE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT		
WIRING	9-19-90	<i>[Signature]</i>
FIXTURES		
POWER AUTHORIZED		
UTILITY CO. NOTIFIED		
FINAL	9-10-90 Enter on Front	<i>[Signature]</i>

NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500):

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.

(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____,

B & P.C. for this reason _____

Date _____

Owner _____

SM

00241* *50

58 00241*

3*** 1 25

01022

09-01-90

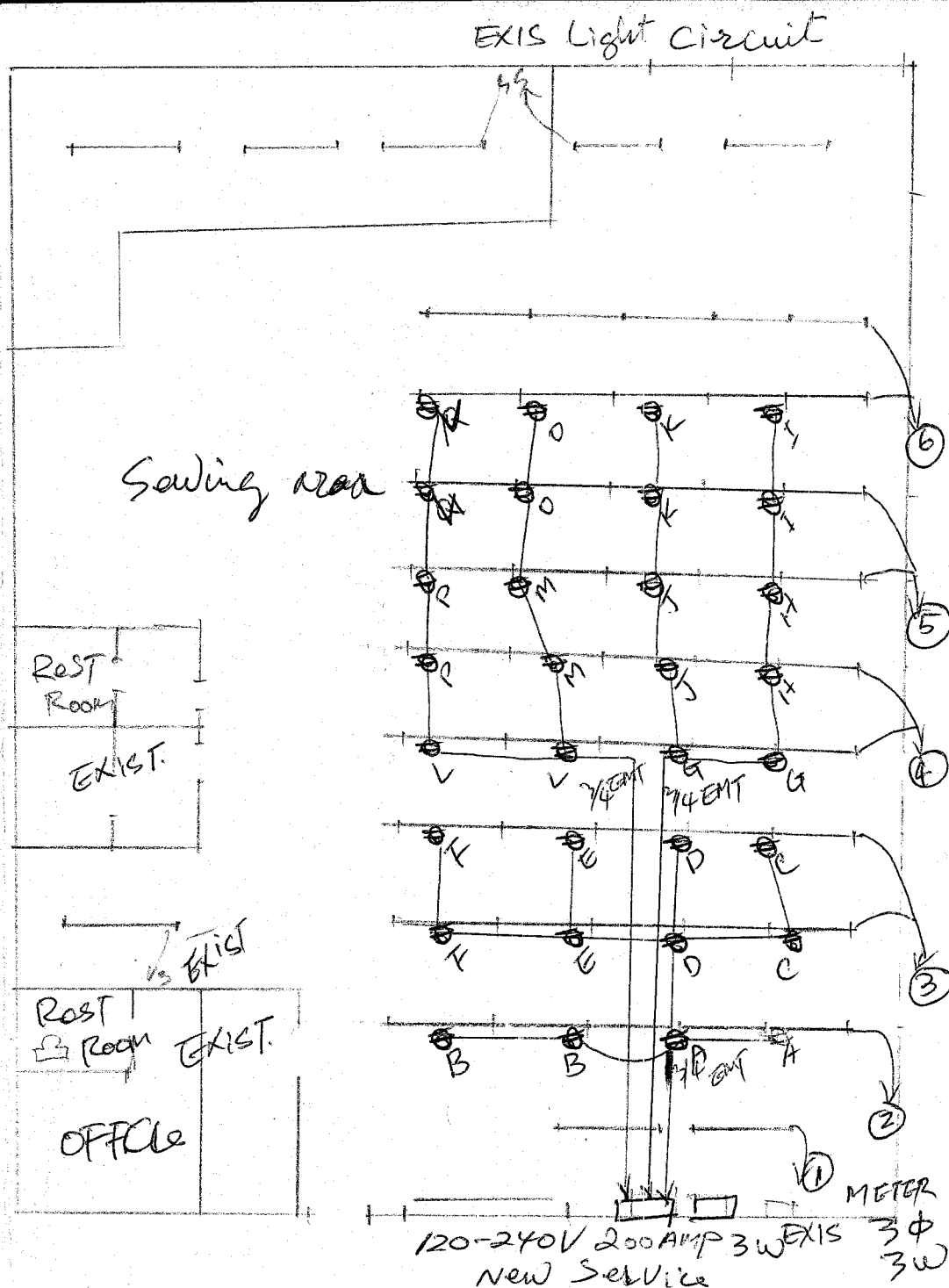
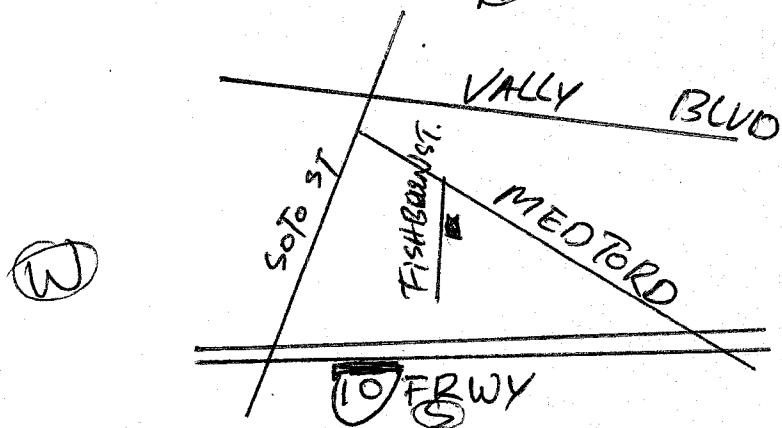
JOB ADDRESS 1552 FISHBURN AV 90063	
APPLICANT OR AGENT LIP HENG ELECTRIC	
OWNER HELEN - ALLEN	
PERMIT NO.	DATE 9-11-90

B&S E-3—Rev. 5-75

ELECTRICAL PLAN SHEET — Use Both Sides

INSTALL

- 1 New Service 200AMP 1 ϕ 3W
- 1 200AMP Subpanel
- 26 Circuit Breaker
- 32 20AM drop plug.
- 53 2x8' Fluorescent Light
- 2 Switch



JOB ADDRESS 1552 Fishburn AV 90063	
APPLICANT OR AGENT LIPHENG ELECTRIC	
OWNER HELEN ALLEN	
PERMIT NO.	DATE 9-11-90

B&S E-3—Rev. 5-75

ELECTRICAL PLAN SHEET — Use Both Sides

— 2x8' Fluorescent Light
160 WATT.



120V drop plug



200AMP 120V-240V 1φ3w
Service

PANEL SCHEDULE SURF

VOLTAGE		200 AMP Bus			
120-240V		1 φ 3 w			
CKT	LOCATION	LTs	WATTS		
1	Light	2	320	EXIS office light	1200
2	Light	10	1600	EXIS office plug	1500
3	Light	10	1600	EXIS Light	1500
4	Light	10	1600	EXIS plug	1500
5	Light	10	1600	EXIS Bedroom	600
6	Light	10	1600	drop plug	2000
A	drop plug	2	2000	M	2000
B	drop plug	2	2000	N	2000
C		2	2000	O	2000
D		2	2000	P	2000
E		2	2000		
F		2	2000		
G		2	2000		
H		2	2000		
I		2	2000		
J	drop plug	2	2000		
K	drop plug	2	2000		
TOTAL WATT		30320		TOTAL WATT	16300
TOTAL: 46620 WATT					
$46620 \div 240V = 194 \text{ AMP}$					

LOAD CALCULATION 194 AMP PER PHASE

NOT APPROVED

City of Los Angeles
DEPARTMENT OF BUILDING AND SAFETY
CORRECTION NOTICE

260 3450
J 87193

JOB ADDRESS 1552 FISHBURN AVE		PERMIT NO. 4-8187	
JOB DESCRIPTION TENANT IMP.		FOR REINSPECTION CALL L.A. COUNTY	
APPLICANT OR AGENT LIPHEH ELECT. CO.		INSPECTOR RIDGE	DISTRICT E
ADDRESS 245 W. GLEASON ST.		BUREAU B&S	
CITY MONTEREY PK.	STATE CAL	ZIP 91754	DATE 9-18-90

Before the work or installation authorized by this permit can be approved, concealed, energized, or used, the following deficiencies shall be corrected. Call for reinspection when all corrections have been made.

BUILDING ☐

ELECTRICAL ☒

GRADING ☐

PLUMBING ☐

HEAT-REFRIG ☐

BOILERS ☐

ELEVATORS ☐

OTHER ☐

1) OBTAIN A ELECTRICAL PERMIT FROM
AUTHORITY HAVING JURISDICTION. JOB IS
IN L.A. COUNTY AREA.